

# COUNCIL MEETING AGENDA

## Casper City Council

The Lyric, 230 W Yellowstone Hwy

Tuesday, November 7, 2023 at 6:00 p.m.



### COUNCIL POLICY ON PUBLIC COMMENT

- I. Members of the public wishing to speak to an item already on the agenda, other than a public hearing or ordinance reading, may speak during the communications from persons present.
- II. When speaking to the City Council:
  - Please clearly state your name.
  - Direct all questions/comments to the Mayor and only the Mayor.
  - No personal obscenities or threats will be tolerated.
  - Speak to the City Council with civility and decorum.
- III. The City Council will not respond to any comments or questions concerning personnel matters; any such comments or questions will be referred to the City Manager. Public hearing comments and presentations will be limited to five minutes or less per person, and no time extensions will be permitted.
- IV. If Council chooses to address public comments, this will be done during the “Introduction of Measures and Proposals by City Council”.
- V. Willful disruption of, or the breach of the peace at, a Council Meeting may result in the removal of any such individuals or groups from the meeting.

Public input via email is encouraged: [CouncilComments@casperwy.gov](mailto:CouncilComments@casperwy.gov)

*\*Please silence cell phones during the City Council meeting.\**

### AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE

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3. APPROVAL OF COUNCIL MEETING MINUTES

A. Consent

1. Consideration of **Minutes of the October 17, 2023 Regular Council Meeting**, as Published in the Casper Star-Tribune on November 4, 2023.
2. Consideration of the **1<sup>st</sup> Set of Minutes of the October 17, 2023 Executive Session.**
3. Consideration of the **2<sup>nd</sup> Set of Minutes of the October 17, 2023 Executive Session.**
4. Consideration of **Minutes of the October 24, 2023 Special Council Meeting**, as Published in the Casper Star-Tribune on November 4, 2023.

4. CONSIDERATION OF BILLS AND CLAIMS

5. BRIGHT SPOT

- A. American Legion Post 2 Memorial

6. PROCLAMATION

- A. Epilepsy Foundation Proclamation

7. COMMUNICATIONS

- A. From Persons Present

8. ESTABLISH DATES OF PUBLIC HEARINGS

A. Consent

1. Establish November 21, 2023 as the Public Hearing Date for Consideration of:
  - a. An Ordinance **Amending Chapter 15.12** of the Casper Municipal Code, **Board of Examiners and Appeals, and Contractor Licensing.**
  - b. An Ordinance Approving a Plat and Zone Change for the Proposed **Lower Brothers Addition Subdivision.**

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9. PUBLIC HEARINGS

A. Ordinance

1. Ordinance Approving a Zone Change of Lots 59 and 60, "Longview Addition No. 2" and Lot 9A of the "Lot 9A & Lot 9B, Luker Addition" from PUD (Planned Unit Development) to C-2 (General Business).
  - a. **Cancel Public Hearing and Re-Establish** November 21, 2023 as the Public Hearing Date.

B. Minute Action

1. New **Bar & Grill Liquor License No. 14** for MTB Entertainment Group, LLC dba **America**, Located at 119 South Center Street.
2. New **Bar & Grill Liquor License No. 15** for MTB Entertainment Group, LLC dba **Rialto**, Located at 100 East 2<sup>nd</sup> Street.
3. New **Bar & Grill Liquor License No. 16** for Old Town Family Fun, LLC dba **Old Town Family Fun**, Located at 307 West E Street.

10. THIRD READING ORDINANCES

A. An **Ordinance Amending Section 10.52.030 of the Casper Municipal Code Regarding Driving or Having Control of a Vehicle While Under the Influence** of Intoxicating Liquor or Controlled Substance.

1. Communications from Persons Present

B. An **Ordinance Amending Chapter 9.48 Of the Casper Municipal Code. (Camping)**

1. Communications from Persons Present

C. An **Ordinance Amending Section 17.104.170 – Parking and Dwelling Use Restrictions – Permit**, of the Casper Municipal Code.

1. Communications from Persons Present

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## 11. RESOLUTIONS

### A. Consent

1. Authorizing an Agreement with **Crown Construction, LLC**, for the **Compost Yard Building Upgrades**, Project No. 22-081.
2. Authorizing **Change Order No. 1** with **Crown Construction, LLC**, for the **Casper Regional Landfill Leachate Force Main Extension**, Project No. 21-012B.
3. Authorizing **Amendment #5** to the Contract for Professional Services with **State Line No. 7 Architects**, for **Design and Asbestos Abatement Services for the City Hall Renovations and Addition (Project SAFE)**, Project No. 20-004.
4. Authorizing an Agreement with **Casper Electric, Inc.**, for the Sam H. Hobbs Waste Water Treatment Plant (WWTP) **Motor Control Center (MCC) Replacements**, Project No. 17-081.
5. Authorizing **Amendment No. 1** to the **Transportation Alternatives Program Subrecipient Agreement** Between the Wyoming Department of Transportation and the City of Casper.
6. Authorizing the Acceptance of a **Grant Award Agreement** Between the **Wyoming Office of Homeland Security** and the City of Casper in the Amount of Fourteen Thousand Four Hundred Ninety-One Dollars and Ninety-Four Cents (\$14,491.94).
7. Rescinding and Replacing Resolution 22-121 - A Resolution Adopting the City of Casper Parking Manual and Establishing Application Fees, Permit Fees and Fine Schedules Pertaining to Parking.
8. Authorizing a Contract for Professional Services with **HDR Engineering, Inc.**, for Ongoing Studies, Tasks, and Activities Regarding **Water Rights and Water Supply Activities**. (need contract)

## 12. MINUTE ACTION

### A. Consent

1. Authorizing the **Purchase of Fourteen (14) Handheld Radios** for Use in the **Casper Solid Waste Division**.

## 13. INTRODUCTION OF MEASURES AND PROPOSALS BY CITY COUNCIL

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14. ADJOURN INTO EXECUTIVE SESSION – LAND ACQUISITION, ATTORNEY-CLIENT PRIVILEGE, LITIGATION, & SECURITY

15. ADJOURNMENT OF REGULAR MEETING

**Upcoming Council Meetings**

Regular Council Meetings

6:00 p.m. Tuesday, November 21, 2023 – The Lyric

6:00 p.m. Tuesday, December 5, 2023 – The Lyric

Work Sessions

4:30 p.m. Tuesday, November 14, 2023 – The Lyric

4:30 p.m. Tuesday, November 28, 2023 – The Lyric

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ZONING CLASSIFICATIONS			
FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay

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